**The School Board of Miami-Dade County, Florida**
**SCHOOL BOARD ADMINISTRATION BUILDING**
**Procurement Management Services**
**1450 N.E. 2nd Avenue, Room 352**
**Miami, Fl. 33132**

Direct All Inquiries To:
Procurement Management Services
R. Johnson
PHONE: (305) 995-2361
TDD PHONE: (305) 995-2400

BID ADDENDUM

BID No.: 112-FF03

BID TITLE: FROZEN DAIRY AND FRUIT PRODUCTS

Date: 06/20/2006
Addendum No. 3

This addendum modifies the conditions of the above referenced BID as follows:

1) **Change to Estimated Quantities on Items 2- 19 on the Excel spreadsheet on the Bid Proposal Form (Format B). All bidders are reminded to fill out the entire REVISED Format B when submitting your bid proposal.**
2) **Correct typographical error in Addendum 1, Item 2. Incorrect reference stated. Correct copy to read: Modify Specifications: Sections 2B and 6.**

The attached pages containing clarifications, additional information and requirements constitutes an integral part of the referenced bid.

1. If your bid/proposal has not been mailed, substitute the pages marked REVISED and mail your entire bid/proposal package. **REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.**

OR

2. If your bid/proposal has been mailed, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.

I acknowledge receipt of Addendum Number

PLEASE NOTE: If your firm has mailed a copy of this bid/proposal to another vendor, it is your responsibility to forward them a copy of this addendum.

(PLEASE TYPE OR PRINT BELOW)

LEGAL NAME OF BIDDER: _____

MAILING ADDRESS: _____

CITY, STATE ZIP CODE: _____

TELEPHONE NUMBER: _____ E-MAIL I.D. _____ FAX # _____

BY: SIGNATURE (Manual): _____
OF AUTHORIZED REPRESENTATIVE

NAME (Typed)- _____ TITLE: _____
OF AUTHORIZED REPRESENTATIVE

FM-4354 Rev. (07-98)

**Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form** | **Bid No. 112-FF03** | **FROZEN DAIRY & FRUIT PRODUCTS**

**Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM** | **BUYER: R. Johnson**

**VENDOR MUST BID ALL ITEMS IN THE SMOOTHIES CATEGORY ON THIS FORMAT B WORKSHEET TO BE CONSIDERED FOR AWARD IN THIS CATEGORY (ITEM 1.) THIS CATEGORY WHEN AWARDED APPLIES TO MIDDLE SCHOOLS ONLY. VENDOR(S) MUST RECEIVE APPROVAL FROM THE DEPARTMENT OF FOOD & NUTRITION BEFORE PROVIDING ANY EQUIPMENT AND/OR PRODUCTS TO ANY MIDDLE SCHOOL LISTED IN THIS BID.**

**SMOOTHIES**

**FORMAT B**

**PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas.**

**BIDDER:** **TYPE IN YOUR NAME HERE....**

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| **DISPENSING EQUIPMENT SPECIFICATIONS: THE WINNING VENDOR FOR FRUIT SMOOTHIES SHALL PROVIDE THE FOLLOWING AT NO CHARGE TO THE DISTRICT: DISPENSING MACHINES (THREE BOWL, 110 VOLT, SINGLE LINE, WITH LOCKING SYSTEM, NO EXTERNAL WATER LINES, PUMPS OR $CO_2$ REQUIRED), EQUIPMENT INSTALLATION, EQUIPMENT SERVICE, AND FOOD SERVICE** | | | | | | | | |
| **1** | **FRUIT SMOOTHIE MIX** | | Brand: | | | | | |
| | FROZEN FRUIT SMOOTHIE MIX | | Product #s: | | | | | |
| | FULL STRENGTH, READY TO USE | | | | | | | |
| | PRODUCT WILL NOT REQUIRE DILUTION | | Flavors: | | | | | |
| | PRODUCT TO CONTAIN NO HIGH FRUCTOSE CORN SYRUP | | | | | | | |
| | FAT FREE, DAIRY-FREE | | | | | | | |
| | MINIMUM OF 50% FRUIT JUICE | | | | | | | |
| | MAY BE CALCIUM FORTIFIED | | | | | | | |
| | **MINIMUM OF FOUR FLAVORS PROVIDED** | | | | | | | |
| | **SUGAR CONTENT TO BE LESS THAN 35% BY WEIGHT** | | | | | | | |
| | | **2376** | Cartons per Case: | 6 | | | | $0.00 |
| **Approved Brand 1** | RIDGEFIELD'S | | Carton Size: | 64 | OZ | | | |
| **Approved Brand 2** | ISLAND OASIS | | Total Case Weight: | | LB | | | |
| **Approved Brand 3** | RICH'S BAHAMA BLAST | | # Cases:. | 2376 | | | | |
| **Pack Size:** | 6 cartons per case , each carton = 64 Ounces = 1/2 Gallon | RECOMMENDED | CARTON PRICE: | $0.00 | | | | |
| **Unit:** | CASE | | Ounce Price: | $0.00 | | | | |
| | **TOTAL QUANTITIES:SMOOTHIES** | **2376** | **CASES** | | | | | **$0.00** |

**M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS**

| Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form | Bid No. 112-FF03 | FROZEN DAIRY & FROIT PRODUCTS | PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas. |
|---|---|---|---|
| Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM | | BUYER: R. Johnson | |
| VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS IN THE MILKSHAKES CATEGORY ON THIS FORMAT B WORKSHEET TO BE CONSIDERED FOR AWARD IN THiS CATEGORY (ITEM 2) | | MILKSHAKES FORMAT B | |

| BIDDER: | TYPE IN YOUR NAME HERE…. | | | | | | |
|---|---|---|---|---|---|---|---|
| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | Unit Price | Total Price |
| | CHANGES TO ESTIMATED QUANTITY ITEM 2: ADDENDUM 3 - JUNE 20, 2006 | | | | | | |
| 2 | MILKSHAKE, LOWFAT, ASSORTED FLAVORS | | Brand: | | | | |
| | FROZEN, MADE FROM 1% LOWFAT MILK | | Product #s: | | | | |
| | PRODUCT TO HAVE A CLEAR PLEASANT FLAVOR | | | | | | |
| | WITH A SMOOTH MOUTH FEEL, NOT GUMMY OR GRAINY | | Flavors: | | | | |
| | SUGAR CONTENT TO BE LESS THAN 35% BY WEIGHT | | | | | | |
| | PRODUCT MUST BE ABLE TO WITHSTAND A THREE (3) HOUR TEMPERING | | | | | | |
| | AND BE RE-FROZEN WITHOUT VISIBLE SEPARATION | | | | | | |
| | OR OTHER PRODUCT DETERIORATION | | | | | | |
| | MUST HAVE A MINIMUM OF SIX (6) MONTHS FROZEN SHELF LIFE | | | | | | |
| | PRODUCT MUST MEET NATIONAL SCHOOL LUNCH | | | | | | |
| | MILK REQUIREMENT FOR A REIMBURSABLE MEAL | | | | | | |
| | 8 OZ. PER CONTAINER | | | | | | |
| | AVAILABLE IN AT LEAST THREE (3) FLAVORS | | | | | | |
| | CHOCOLATE, VANILLA AND STRAWBERRY | 242550 | Containers/Case: | 35 | | | $0.00 |
| | | | Container Size: | 8 | OZ | | |
| Approved Brand 1 | BUFFY | | Total Case Weight: | 18 | LB | | |
| Approved Brand 2 | Other Brands Meeting Specifications | | # Cases:. | 6930 | | | |
| Pack Size: | 35 Containers per Case RECOMMENDED | | PRICE per Box: | $0.00 | | | |
| | Each Container=8 Ounces RECOMMENDED | | | | | | |
| Unit: | EACH | | | | | | |
| | TOTAL QUANTITIES: MILKSHAKES | 242550 | CASES | | | | $0.00 |

M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS

**Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form** | **Bid No. 112-FF03** | **FROZEN DAIRY & FRUIT PRODUCTS**

**Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM** | **BUYER: R. Johnson**

**VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS ON THIS FORMAT B WORKSHEET IN FROZEN TREATS CATEGORY TO BE CONSIDERED FOR AWARD (ITEMS 3-19)**

**FROZEN TREATS**

**FORMAT B**

**PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas.**

**BIDDER:** TYPE IN YOUR NAME HERE....

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 3 | **REDUCED/LOW FAT ICE CREAM CUP** | | Brand: | | | | | |
| | MADE FROM ICE MILK (MILK AND NONFAT MILK) | | Product #s: | | | | | |
| | 3 OZ. DISPOSABLE CUP WITH A PULL TAB LID | | | | | | | |
| | PAPER CUP IS PREFERRED | | Flavors: | | | | | |
| | FLAVORS: VANILLA, CHOCOLATE AND STRAWBERRY | | | | | | | |
| | EACH CUP TO INCLUDE INDIVIDUAL WRAPPED SPOON. | | | | | | | |
| | SPOONS INCLUDED IN CASE | | | | | | | |
| | PACKING UNIT: 24 PER BOX RECOMMENDED | | | | | | | |
| | | 415800 | Cups per Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | RICH'S ICE CREAM COMPANY | | Cup Size: | 3 | OZ | | | |
| **Approved Brand 2** | DECONNA | | Total Case Weight: | 5 | LB | | | |
| **Approved Brand 3** | BLUE BUNNY | | # Cases:. | 17325 | | | | |
| **Approved Brand 4** | **Other Brands Meeting Specifications** | | PRICE per Box: | $0.00 | | | | |
| **Pack Size:** | 24 Cups per Box RECOMMENDED | | | | | | | |
| **Unit:** | **EACH** | | | | | | | |
| 4 | **FRUIT JUICE SHERBET CUP** | | Brand: | | | | | |
| | FROZEN, FORTIFIED WITH FRUIT JUICE | | Product #s: | | | | | |
| | TO MEET FRUIT/VEGETABLE COMPONENT | | | | | | | |
| | OF 1/4 CUP FOR CHILD NUTRITION PROGRAM | | Flavors: | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | INDIVIDUALLY SEALED CUPS WITH PULL TAB LID. | | | | | | | |
| | APPROXIMATELY 4 OZ. EACH. | | | | | | | |
| | SHERBET TO BE AVAILABLE | | | | | | | |
| | **MINIMUM OF TWO OF THE FOLLOWING FLAVORS:** | | | | | | | |
| | **ORANGE, GRAPE, LIME AND CHERRY.** | | | | | | | |
| | | | | | | | | |
| | | 11088 | Cups per Box: | 100 | | | | $0.00 |
| **Approved Brand 1** | CLOVERVALE FARMS | | Cup Size: | 4 | OZ | | | |
| **Approved Brand 2** | MAZZONE | | Total Case Weight: | 5 | LB | | | |
| **Approved Brand 3** | BLUE BUNNY | | # Cases:. | 111 | | | | |
| **Approved Brand 4** | **Other Brands Meeting Specifications** | | PRICE per Box: | $0.00 | | | | |
| **Pack Size:** | 96 Cups per Box RECOMMENDED | | | | | | | |
| **Unit:** | **EACH** | | | | | | | |
| 5 | **ITALIAN ICE CUPS** | | Brand: | | | | | |
| | MINIMUM OF 3.5 FLUID OUNCES MAXIMUM OF 4.5 OUNCES | | Product #s: | | | | | |
| | FAT FREE, CHOLESTEROL FREE, ITALIAN ICE STYLE FROZEN DESSERT | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | Flavors: | | | | | |
| | AVAILABLE IN AT LEAST FOUR FLAVORS | | | | | | | |
| | OR COMBINATION SWIRL FLAVORS | | | | | | | |
| | PACKED IN DISPOSABLE PAPER/PLASTIC CUP | | | | | | | |
| | WITH A PULL TAB LID. | | | | | | | |
| | DISPOSABLE SPOON PROVIDED. | | | | | | | |
| | | 568260 | Cups per Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | RICH'S | | Cup Size: | 4 | OZ | | | |
| **Approved Brand 2** | **Other Brands Meeting Specifications** | | Total Case Weight: | 6 | LB | | | |
| **Pack Size:** | 24 Cups per Box RECOMMENDED | | # Cases:. | 23678 | | | | |
| **Unit:** | **EACH** | | PRICE per Box: | $0.00 | | | | |

**Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form** | **Bid No. 112-FF03** | **FROZEN DAIRY & FRUIT PRODUCTS**

**Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM** | **BUYER: R. Johnson**

**VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS ON THIS FORMAT B WORKSHEET IN FROZEN TREATS CATEGORY TO BE CONSIDERED FOR AWARD (ITEMS 3-19)**

**FROZEN TREATS**

**FORMAT B**

**PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas.**

**BIDDER:** TYPE IN YOUR NAME HERE....

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 6 | **CHOCOLATE CHIP ICE CREAM COOKIE SANDWICH** | | Brand: | | | | | |
| | CREAMY VANILLA ICE CREAM IN BETWEEN | | Product #s: | | | | | |
| | TWO LARGE CHOCOLATE CRUNCHY CHOCOLATE CHIP COOKIES | | | | | | | |
| | EACH COOKIE SANDWICH IS TO BE INDIVIDUALLY WRAPPED | | Flavors: | | | | | |
| | AND IS TO BE APPROXIMATELY 3" IN DIAMETER | | | | | | | |
| | EACH SANDWICH IS TO CONTAIN | | | | | | | |
| | A MINIMUM OF 3.5 FL. OZ. OF VANILLA ICE CREAM | | | | | | | |
| | BETWEEN TWO CHOCOLATE CHIP COOKIES | | | | | | | |
| | | 101178 | Sandwiches/Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | CHIPWICH BRAND | | Sandwich Size: | 4 | OZ | | | |
| **Approved Brand 2** | GOOD HUMOR | | Total Case Weight: | 6 | LB | | | |
| **Approved Brand 3** | **Other Brands Meeting Specifications** | | # Cases:. | 4216 | | | | |
| **Pack Size:** | 24 Sandwiches per Box RECOMMENDED | | PRICE per Box: | $0.00 | | | | |
| **Unit:** | **EACH** | | | | | | | |
| 7 | **NEOPOLITAN LOWFAT ICE CREAM SANDWICH** | | Brand: | | | | | |
| | LOWFAT VANILLA, CHOCOLATE, AND STRAWBERRY ICE CREAM | | Product #s: | | | | | |
| | BETWEEN TWO CHOCOLATE FLAVORED WAFERS | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% SUGAR CONTENT BY WEIGHT** | | Flavors: | | | | | |
| | APPROXIMATELY 5 OZ. PER SANDWICH. | | | | | | | |
| | | | | | | | | |
| | | 33264 | Sandwiches/Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | GOLDBOND | | Sandwich Size: | 5 | OZ | | | |
| **Approved Brand 2** | GOOD HUMOR | | Total Case Weight: | 5 | LB | | | |
| **Approved Brand 3** | BLUE BUNNY | | | | | | | |
| **Approved Brand 4** | **Other Brands Meeting Specifications** | | # Cases:. | 1386 | | | | |
| **Pack Size:** | 24 Sandwiches per Box RECOMMENDED | | PRICE per Box: | $0.00 | | | | |
| **Unit:** | **EACH** | | | | | | | |
| 8 | **LOWFAT ICE CREAM SANDWICH:** | | Brand: | | | | | |
| | MINIMUM OF 3 OZ. OF LOWFAT VANILLA ICE CREAM | | Product #s: | | | | | |
| | BETWEEN 2 CHOCOLATE WAFERS | | | | | | | |
| | | | Flavors: | | | | | |
| | | 207900 | Sandwiches/Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | DECONNA | | Sandwich Size: | 3 | OZ | | | |
| **Approved Brand 2** | RICH'S | | Total Case Weight: | 5 | LB | | | |
| **Approved Brand 3** | BLUE BUNNY | | # Cases:. | 312.5 | | | | |
| **Approved Brand 4** | **Other Brands Meeting Specifications** | | TRAY PRICE | $0.00 | | | | |
| **Pack Size:** | 24 Sandwiches per Box RECOMMENDED | | | | | | | |
| **Unit:** | **EACH** | | | | | | | |

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form
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Bid No. 112-FF03

FROZEN DAIRY & FRUIT PRODUCTS
BUYER: R. Johnson

VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS ON THIS FORMAT B WORKSHEET IN FROZEN TREATS CATEGORY TO BE CONSIDERED FOR AWARD (ITEMS 3-19)

**FROZEN TREATS**

**FORMAT B**

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BIDDER: TYPE IN YOUR NAME HERE….

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 9 | FROZEN PUDDING ON A STICK | | Brand: | | | | | |
| | INDIVIDUALLY WRAPPED AND SEALED. | | Product #s: | | | | | |
| | SMOOTH AND CREAMY TEXTURE | | Flavors: | | | | | |
| | MADE FROM MILK AND NATURAL FLAVOR. | | | | | | | |
| | EACH BAR TO WEIGH A MINIMUM OF 1.75 OZ. | | | | | | | |
| | **FLAVORS: CHOCOLATE, CHOCOLATE/VANILLA SWIRL** | | | | | | | |
| | **Sugar content not to exceed 35% by weight.** | 145530 | Bars per Box: | 144 | | | | $0.00 |
| | | | Bar Size: | 2 | OZ | | | |
| Approved Brand 1 | FROSTAR | | Total Case Weight: | 3 | LB | | | |
| Approved Brand 2 | BLUE BUNNY | | # Cases:. | 1011 | | | | |
| Approved Brand 3 | **Other Brands Meeting Specifications** | | PRICE per Box: | $0.00 | | | | |
| Pack Size: | PACKING UNIT: 36 PER CASE RECOMMENDED | | | | | | | |
| Unit: | EACH | | | | | | | |
| 10 | ORANGE CRÈME BAR | | Brand: | | | | | |
| | ARTIFICIALLY FLAVORED ORANGE SHERBERT ICE CREAM BAR | | Product #s: | | | | | |
| | WITH AN ARTIFICALLY FLAVORED | | | | | | | |
| | VANILLA LOWFAT ICE CREAM CENTER | | Flavors: | | | | | |
| | ON A STICK | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | | 82467 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 1 | RICH'S | | Bar Size: | 3 | OZ | | | |
| Approved Brand 2 | **Other Brands Meeting Specifications** | | Total Case Weight: | 5 | LB | | | |
| Pack Size: | 24 INDIVIDUALLY WRAPPED BARS PER BOX RECOMMENDED | | # Cases:. | 3436 | | | | |
| Unit: | EACH | | PRICE per Box: | $0.00 | | | | |
| 11 | ALL NATURAL 100% FRUIT BAR | | Brand: | | | | | |
| | FRUIT TYPE MUST BE THE NUMBER ONE INGREDIENT | | Product #s: | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT.** | | | | | | | |
| | EACH BAR TO WEIGH A MINIMUM OF 4 OZ. EACH | | Flavors: | | | | | |
| | INDIVIDUALLY WRAPPED ON A STICK. | | | | | | | |
| | **FRUIT BAR TO BE FURNISHED IN THE FOLLOWING THREE FLAVORS AS A MINIMUM:** | | | | | | | |
| | **1) STRAWBERRY 2) BANANA 3) COCONUT** | | | | | | | |
| | | 18018 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 1 | DECONNA FRUIT BARS | | Bar Size: | 4 | OZ | | | |
| Approved Brand 2 | FRUIT STICKS | | Total Case Weight: | 6 | LB | | | |
| Approved Brand 3 | CHUNKS O' FRUITI BAR | | # Cases:. | 751 | | | | |
| Approved Brand 4 | BLUE BUNNY | | PRICE per Box: | $0.00 | | | | |
| Approved Brand 5 | **Other Brands Meeting Specifications** | | | | | | | |
| Pack Size: | PACKING UNIT: 24 PER BOX RECOMMENDED | | | | | | | |
| Unit: | EACH | | | | | | | |
| 12 | CRUNCH BAR | | Brand: | | | | | |
| | MINIMUM OF 2.5 OZ. | | Product #s: | | | | | |
| | VANILLA MALT FLAVORED | | | | | | | |
| | COATED WITH CHOCOLATE AND CRISPY RICE BITS | | Flavors: | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | INDIVIDUALLY WRAPPED AND SEALED ON A STICK | | | | | | | |
| | | 97020 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 1 | RICH'S | | Bar Size: | 2.5 | OZ | | | |
| Approved Brand 2 | BLUE BUNNY | | | | | | | |
| Approved Brand 3 | **Other Brands Meeting Specifications** | | Total Case Weight: | 5 | LB | | | |
| Pack Size: | PACKING UNIT: 24 PER BOX RECOMMENDED | | # Cases:. | 4043 | | | | |
| Unit: | EACH | | PRICE per Box: | $0.00 | | | | |

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**FROZEN TREATS**

**FORMAT B**

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| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 13 | **ICE CREAM BAR** | | Brand: | | | | | |
| | VANILLA ICE CREAM | | Product #s: | | | | | |
| | WITH FRESH ROASTED PEANUTS AND CARAMEL | | | | | | | |
| | COVERED WITH REAL MILK CHOCOLATE | | Flavors: | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | EACH BAR WEIGHS APPROXIMATELY 2 OZ. | | | | | | | |
| | | **83160** | Bars per Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | SNICKER ICE CREAM BAR | | Bar Size: | 2 | OZ | | | |
| **Approved Brand 2** | **Other Brands Meeting Specifications** | | Total Case Weight: | 3 | LB | | | |
| **Pack Size:** | PACKING UNIT: 24 PER BOX RECOMMENDED | | # Cases:. | 3465 | | | | |
| **Unit:** | **EACH** | | PRICE per Box: | $0.00 | | | | |
| 14 | **CHOCOLATE COVERED ICE CREAM BAR** | | Brand: | | | | | |
| | VANILLA ICE CREAM SQUARE | | Product #s: | | | | | |
| | COVERED WITH MILK CHOCOLATE COATING | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | Flavors: | | | | | |
| | EACH ICE CREAM BAR IS TO BE INDIVIDUALLY WRAPPED | | | | | | | |
| | TO WEIGH A MINIMUM OF 5 FL. OZ. EACH | | | | | | | |
| | EACH BAR IS TO BE APPROXIMATELY 3" X 3" SQUARE | | | | | | | |
| | | | | | | | | |
| | | **22176** | Bars per Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | KLONDIKE | | Bar Size: | 5 | OZ | | | |
| **Approved Brand 2** | BLUE BUNNY | | Total Case Weight: | 8 | LB | | | |
| **Approved Brand 3** | **Other Brands Meeting Specifications** | | # Cases:. | 924 | | | | |
| **Pack Size:** | PACKING UNIT: 24 PER CASE RECOMMENDED | | PRICE per Box: | $0.00 | | | | |
| **Unit:** | **EACH** | | | | | | | |
| 15 | **ICE CREAM BAR, PREMIUM** | | Brand: | | | | | |
| | PREMIUM VANILLA ICE CREAM BAR | | Product #s: | | | | | |
| | WITH CHOCOLATE FLAVORED COATING ON A STICK | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | Flavors: | | | | | |
| | TO WEIGH APPROXIAMATELY 3 OZ. PER BAR | | | | | | | |
| | | | | | | | | |
| | | **66528** | Bars per Box: | 24 | | | | $0.00 |
| **Approved Brand 1** | DECONNA | | Bar Size: | 3 | OZ | | | |
| **Approved Brand 2** | RICH'S | | Total Case Weight: | 5 | LB | | | |
| **Approved Brand 3** | BLUE BUNNY | | | | | | | |
| **Approved Brand 4** | **Other Brands Meeting Specifications** | | # Cases:. | 2772 | | | | |
| **Pack Size:** | PACKING UNIT: 24 PER BOX RECOMMENDED | | PRICE per Box: | $0.00 | | | | |
| **Unit:** | **EACH** | | | | | | | |

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form
Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM

Bid No. 112-FF03

FROZEN DAIRY & FRUIT PRODUCTS
BUYER: R. Johnson

VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS ON THIS FORMAT B WORKSHEET IN FROZEN TREATS CATEGORY TO BE CONSIDERED FOR AWARD (ITEMS 3-19)

**FROZEN TREATS**

**FORMAT B**

PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas.

BIDDER: TYPE IN YOUR NAME HERE....

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 16 | ECLAIR BAR | | Brand: | | | | | |
| | LOWFAT ICE CREAM | | Product #s: | | | | | |
| | WITH CHOCOLATE OR STRAWBERRY CENTER | | | | | | | |
| | WITH CAKE CRUNCH ON STICK | | Flavors: | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | TO WEIGH APPROXIMATELY 3 OZ. PER BAR | | | | | | | |
| | | | | | | | | |
| | | 388080 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 1 | RICH'S | | Bar Size: | 3 | OZ | | | |
| Approved Brand 2 | BLUE BUNNY | | Total Case Weight: | 5 | LB | | | |
| Approved Brand 3 | **Other Brands Meeting Specifications** | | | | | | | |
| Pack Size: | PACKING UNIT: 24 PER BOX RECOMMENDED | | # Cases:. | 16170 | | | | |
| Unit: | EACH | | PRICE per Box: | $0.00 | | | | |
| 17 | FUDGE BAR | | Brand: | | | | | |
| | MADE FROM LOW FAT MILK | | Product #s: | | | | | |
| | AND NON FAT DRY MILK | | | | | | | |
| | WITH A NATURAL, CLEAR, PLEASANT CHOCOLATE FUDGE FLAVOR | | Flavors: | | | | | |
| | PRODUCT TO HAVE A SMOOTH, CREAMY MOUTH FEEL | | | | | | | |
| | NOT GUMMY OR GRAINY | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | TO WEIGH APPROXIMATELY 3 OZ. PER BAR | | | | | | | |
| | | | | | | | | |
| Approved Brand 1 | RICH'S | 69300 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 2 | BLUE BUNNY | | Bar Size: | 3 | OZ | | | |
| Approved Brand 3 | **Other Brands Meeting Specifications** | | Total Case Weight: | 5 | LB | | | |
| Pack Size: | PACKING UNIT: 24 PER CASE RECOMMENDED | | # Cases:. | 2888 | | | | |
| Unit: | EACH | | PRICE per Box: | $0.00 | | | | |
| 18 | NUTTY SUNDAE CONE | | Brand: | | | | | |
| | ARTIFICIALLY FLAVORED, LOWFAT ICE CREAM | | Product #s: | | | | | |
| | IN A SUGAR CONE | | | | | | | |
| | TOPPED WITH CHOCOLATE COATING | | Flavors: | | | | | |
| | AND PEANUTS | | | | | | | |
| | **SUGAR CONTENT NOT TO EXCEED 35% BY WEIGHT** | | | | | | | |
| | **AND 35% OF TOTAL CALORIES** | | | | | | | |
| | TO WEIGH APPROXIMATELY 3 OZ. PER CONE | | | | | | | |
| | **INDIVIDUALLY WRAPPED** | | | | | | | |
| | | | | | | | | |
| | | 273042 | Bars per Box: | 24 | | | | $0.00 |
| Approved Brand 1 | DECONNA | | Bar Size: | 3 | OZ | | | |
| Approved Brand 2 | RICH'S | | Total Case Weight: | 5 | LB | | | |
| Approved Brand 3 | BLUE BUNNY | | # Cases:. | 11377 | | | | |
| Approved Brand 4 | **Other Brands Meeting Specifications** | | PRICE per Box: | $0.00 | | | | |
| Pack Size: | PACKING UNIT: 24 PER BOX RECOMMENDED | | | | | | | |
| Unit: | EACH | | | | | | | |

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form
Bid sheet must be received at SBAB Rm.351 no later than June 27, 2006 at 2:00 PM

Bid No. 112-FF03

FROZEN DAIRY & FRUIT PRODUCTS

BUYER: R. Johnson

VENDORS MUST BID & DELIVER ALL ITEMS TO ALL ELEMENTARY, MIDDLE, AND K-8 SCHOOLS ON THIS FORMAT B WORKSHEET IN FROZEN TREATS CATEGORY TO BE CONSIDERED FOR AWARD (ITEMS 3-19)

**FROZEN TREATS**

**FORMAT B**

PLEASE COMPLETE ALL SHADED AREAS (Blue, Yellow and Green). If writing in information, use ink or black ribbon to fill in areas.

BIDDER: TYPE IN YOUR NAME HERE....

| Item | Description | ESTIMATED Quantity | | Detail of Item Description | Unit | | Unit Price | Total Price |
|---|---|---|---|---|---|---|---|---|
| | **CHANGES TO ESTIMATED QUANTITY - ITEMS 3-19: ADDENDUM 3 - JUNE 20, 2006** | | | | | | | |
| 19 | FRUIT JUICE BARS | | Brand: | | | | | |
| ITEM ADDED: ADDENDUM 1, JUNE 13, 2006. | MINIMUM OF 50% JUICE CONTENT | | Product #s: | | | | | |
| | LESS THAN 35% SUGAR CONTENT BY WEIGHT | | | | | | | |
| | MUST MEET 3/8 CUP FRUIT COMPONENT | | Flavors: | | | | | |
| | OF USDA TRADITIONAL MEAL PATTERN | | | | | | | |
| ITEM REVISED: ADDENDUM 2 06-19-2006 | TO PROVIDE 2 FL. OZ. SINGLE STRENGTH JUICE | | | | | | | |
| | MINIMUUM OF THREE FLAVORS TO BE PROVIDED | | | | | | | |
| | | | | | | | | |
| | INDIVIDUALLY WRAPPED | | | | | | | |
| | CN LABEL REQUIRED | | | | | | | |
| | | 273042 | Bars per Box: | 72 | | | | $0.00 |
| Approved Brand 1 | MINUTE MAID | | Bar Size: | 3 | OZ | | | |
| Approved Brand 2 | Other Brands Meeting Specifications | | Total Case Weight: | 5 | LB | | | |
| Pack Size: | PACKING UNIT: 72 PER BOX RECOMMENDED | | # Cases:. | 3792 | | | | |
| Unit: | EACH | | PRICE per Box: | $0.00 | | | | |
| | TOTAL QUANTITIES: FROZEN TREATS | 2855853 | UNITS | | | | | $0.00 |
| | | 97655 | CASES | | | | | |

M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS

**Miami-Dade County Public Schools BID NUMBER 112-FF03**
**FROZEN DAIRY AND FRUIT PRODUCTS SPECIFICATIONS**
**(REVISED 06-13-2006: ADDENDUM 1)**

1. **DEFINITION OF TERMS:**
   A. **M-DCPS:** (**Miami-Dade County Public Schools)** is the same as the School Board of Miami-Dade County, Florida.

   B. **Vendor(s):** The firm(s) or individual(s) with whom the **M-DCPS** will enter into contract to perform the services, hereinafter defined, for the single fixed unit price on the **Vendor's** costs for each item delivered to schools.

2. **ITEMS:**
   A. The **Vendor(s)** will be responsible for the preparation and delivery of selected frozen dairy and fruit products as listed in this bid proposal by **M-DCPS**.

   B. The **Vendor(s)** who are awarded products that are in frozen state (i.e. "Frozen Treats" category on the Format B Excel Worksheet) shall furnish sufficient freezer boxes for the storage of products listed in the Format B (Items on Bid) contained herein and as required at the individual locations listed in **Attachment K8: Listing of Elementary, Middle and K-8 Centers for Miami-Dade County Public Schools** and at other M-DCPS locations, as needed with the prior approval of Procurement Management Services and the Department of Food and Nutrition.

   The freezer boxes needed for specific items listed on Bid #112-FF03 Format B (Items on Bid) Excel Worksheet must be equipped with locking mechanism and shall be provided and be maintained with regards to maintenance and repair by the vendor, with no cost and/or expense to M-DCPS. **ALL FREEZER BOXES MUST BE ON WHEELS.**

   For Informational purposes only to assist vendor in providing freezer boxes mentioned above:
   1) Each school site has 1-3 freezer boxes per location.

   2) The following freezer brands currently being used at various school sites include, but are not limited to the following brands: Frigidaire, Kenmore, Woods, Ward, Universal/Nolan, Westinghouse, Caravelle, Ibema, Kold King, and Grahm.

   3) The following sizes of ice cream freezers are currently being used throughout M-DCPS:

| | | | |
|---|---|---|---|
| Counter Top Type: | Width: 21" | Depth: 32" | Height: 17" |
| 11 Cubic Feet: | Width: 34" | Depth: 24" | Height: 35" |
| 15 Cubic Feet: | Width: 44" | Depth: 28" | Height: 39" |
| 20 Cubic Feet: | Width: 72" | Depth: 28" | Height: 39" |

   C. The **Vendor(s)** who are awarded the "Smoothies" product ("Smoothies" tab on the Format B Excel Worksheet) shall furnish sufficient dispensing machine equipment needed as listed on Bid #112-FF03 Format B (Items on Bid) Excel Worksheet contained herein and as required at **ONLY at Middle School locations** listed in **Attachment K8: Listing of Elementary, Middle and K-8 Centers for Miami-Dade County Public Schools** and at other M-DCPS locations, as needed with the prior approval of Procurement Management Services and the Department of Food and Nutrition. **After award, the awarded vendor(s) must receive prior approval from the Department of Food and Nutrition before delivering any equipment and/or product in the "Smoothies" category to any Middle School location.**

The following equipment and services for the "Smoothies" products shall be provided and be maintained with regards to maintenance and repair by the vendor, with no cost and/or expense to M-DCPS:

Three Bowl Dispensing Machine, 110 Volt, Single Line, with Locking System
NO External Water Lines, NO Pumps, and NO CO2 Required
Equipment Installation
Equipment Service
Employee Training for Food Service Employees

D. All requested repair work for items B and C above must be completed no later than two (2) business days after request. The Department of Food and Nutrition must be notified if repair or replacement of the freezer box(es) can not be made within two (2) business days. In case of mechanical failure of a freezer box resulting in loss of product, M-DCPS shall receive a credit for such items on subsequent invoices.

E. M-DCPS shall not be held responsible for acts of God, vandalism and/or theft, with respect to any equipment or machines provided by the vendor(s) at no cost to M-DCPS.

3. **VENDOR(S) EXPERIENCE:**
The **Vendor(s)** firm and their organization's designated management, are required to have a minimum of (3) three years experience in food operations.

4. **CONTRACT TERMS AND CONDITIONS:**
The **Vendor(s)** shall comply with and be subject to all terms and requirements as described in the **Instructions To Bidder, Bidder Qualification Form, Special Conditions, Food Service Accounting Specifications, Vendor(s) Specifications, and Jessica Lunsford Act** attached.

5. **GUARANTEES:**

a. **Estimated purchases by M-DCPS: The estimated purchases provided in the bid proposal are for bidder's guidance only.** No guarantee is expressed or implied as to the estimated purchases that will be made during the contract period. The School Board of Miami-Dade County, Florida (M-DCPS) is not obligated to place an order for any given amount, subsequent to the award of this bid.

b. **By Vendor(s):** The **Vendor(s)** shall guarantee to purchase quantities and to maintain inventories for the planned menus as required by the Department of Food and Nutrition, during the term of this bid. During the term of this contract, the **Vendor(s)** shall comply with all requirements for each item specified, and shall maintain sufficient inventories of each item, in order to provide for scheduled usage.

c. **The Vendor(s) will not be permitted to purchase and/or deliver any brand or item not approved on the food requirements list, without prior approval from the Department of Food and Nutrition and the designated M-DCPS Buyer from Procurement Management Services.**

**Miami-Dade County Public Schools BID NUMBER 112-FF03**
**FROZEN DAIRY AND FRUIT PRODUCTS SPECIFICATIONS**
**(REVISED 06-13-2006: ADDENDUM 1)**

6. **DELIVERY REQUIREMENTS:**

A. School deliveries are to be made daily or as determined by the Department of Food and Nutrition.

B. **Single or Multiples Deliveries shall be scheduled to the designated schools between the hours of 6:30 am to 2:00 p.m.,** as required by the school sites for all items on the Format B Excel Spreadsheet. The designated Department of Food and Nutrition employee(s) must be present at the school food service delivery site to receive the items from the Vendor(s).

C. **Vendor(s) must comply with any regulations set forth by the U.S. Department of Homeland Security or any other federal, state or local governmental agency or bureau regarding any and all legislation regarding the receiving, storage, distribution, and delivery of food service items including but not limited to bio-terrorism, emergency preparedness plans, and preventative measures in order to ensure M-DCPS food supply is safe and secure at all times while in the Vendor's possession.**

**D.** Food products shall be delivered to each location in good condition. **ALL products are to be delivered fresh to each designated school location.** Upon delivery, cartons and contents must be clean, free from damage, free from pest infestation, and within proper temperatures. **All frozen items shall be stored and delivered in a hard frozen state (0° F to 5° F) except items in the "FROZEN TREATS" category where the temperature shall be -10° F to -20° F.**

E. The successful **Vendor(s)** must make plans for immediate recovery, should a truck breakdown, or other delay(s) occur during the delivery day. The **Vendor(s)** will be responsible for contacting both the Department of Food and Nutrition and each individual food service manager, should any delivery delays occur.

F. The **Vendor(s)** must have delivery capability for emergencies that are defined, but not limited to theft, product recall, refrigeration / freezer breakdown and food spoilage. Special orders are defined, but not limited to: special functions / activities and additional deliveries needed due to limited storage space.

7. **Food items shall meet all Miami-Dade County Public Schools bid specifications. Failure of Vendor(s) to ensure that all food items are received according to specifications shall be considered as non-performance of contract responsibilities and may result in default of contract, as defined in the Instructions To Bidders, V. E. DEFAULT.**

8. **PROCUREMENT OF FOOD ITEMS BY VENDOR(S) SUMMARY:**

The following functions shall be the sole responsibility of the **Vendor(s)** but is not limited to:

A. Submit all reports on a timely basis as requested.
B. Maintain proper communications with the M-DCPS Procurement Management Services Buyer, the Department of Food and Nutrition and/or the Department of I.T.S. of all problems and/or situations, which may or will affect scheduled deliveries to the schools.
C. Schedule procurement of food items to meet forecasted menu requirements.
D. Submit invoices on a timely manner in the format requested.
E. Make every attempt to resolve issues with **suppliers**, such as delivery, billing, damaged product, shortages, etc., in a timely manner.